# A. General Information

# A1 Address Information

| <b>A</b> 1 | Name of College/University:         | EMPORIA STATE UNIVERSITY                   |
|------------|-------------------------------------|--|
| <b>A</b> 1 | Mailing Address:                    | 1200 COMMERCIAL                            |
| <b>A</b> 1 | City/State/Zip                      | EMPORIA, KS 66801                          |
| <b>A</b> 1 | Main Phone:                         | 620-341-1200                               |
| <b>A</b> 1 | WWW Home Page Address:              | www.emporia.edu                            |
| <b>A1</b>  | Admissions Phone Number:            | 620-341-5465                               |
| <b>A1</b>  | Admissions Toll-Free Phone Number:  | 1-877- GO TO ESU 1-877-468-6378            |
| <b>A1</b>  | Admissions Fax number:              | 620-341-5599                               |
| <b>A1</b>  | Admissions E-mail Address:          | go2esu@emporia.edu                         |
| <b>A1</b>  | Is there a separate URL application | www.applyweb.com/apply/emporia/index2.html |
|            | site on the Internet? If so, please |  |
|            | specify:                            |  |

# A2 Source of institutional control (Check only one):

| <b>A2</b> | Public              | Χ |
|-----------|---------------------|---|
| <b>A2</b> | Private (nonprofit) |   |
| <b>A2</b> | Proprietary         |   |

# A3 Classification of institution:

| Α3         | Coeducational college | Χ |
|------------|-----------------------|---|
| Α3         | Men's college         |   |
| <b>A</b> 3 | Women's college       |   |

### A4 Academic year calendar:

| Semester                       | Χ                             |
|--------------------------------|-------------------------------|
| Quarter                        |                               |
| Trimester                      |                               |
| 4-1-4                          |                               |
| Continuous                     |                               |
| Differs by program (describe): |                               |
|                                |                               |
| Other (describe):              |                               |
|                                |                               |
|                                | Quarter<br>Trimester<br>4-1-4 |

### A5 Degrees offered:

| 209.000 0.10.00.               |  |
|--------------------------------|--|
| Certificate                    | Χ  |
| Diploma                        |  |
| Associate                      |  |
| Transfer Associate             |  |
| Terminal Associate             |  |
| Bachelor's                     | Χ  |
| Postbachelor's certificate     | Χ  |
| Master's                       | Χ  |
| Post-master's certificate      |  |
| Doctoral                       | Χ  |
| First professional             |  |
| First professional certificate |  |
|                                | Certificate Diploma Associate Transfer Associate Terminal Associate Bachelor's Postbachelor's certificate Master's Post-master's certificate Doctoral First professional |

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# **B. ENROLLMENT AND PERSISTENCE**

B1 Institutional Enrollment - Men and Women Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2002.

| <b>B</b> 1 |                                     | FULL      | -TIME  | PART-  | TIME  |
|------------|-------------------------------------|-----------|--------|--------|-------|
| B1         |                                     | Men       | Women  | Men    | Women |
| B1         | Undergraduates                      |           |        |        |       |
| B1         | Degree-seeking, first-time          |           |        |        |       |
|            | freshmen                            | 259       | 534    | 7      | 3     |
| B1         | Other first-year, degree-seeking    | 160       | 198    | 20     | 31    |
| B1         | All other degree-seeking            | 1,081     | 1,637  | 133    | 164   |
| B1         | Total degree-seeking                | 1,500     | 2,369  | 160    | 198   |
| B1         | All other undergraduates enrolled   |           |        |        |       |
|            | in credit courses                   | 1         |        | 73     | 92    |
| B1         | Total undergraduates                | 1,501     | 2,369  | 233    | 290   |
| B1         | First-Professional                  |           |        |        |       |
| B1         | First-time, first-professional      |           |        |        |       |
|            | students                            |           |        |        |       |
| B1         | All other first-professionals       |           |        |        |       |
| B1         | Total first-professional            | 0         | 0      | 0      | 0     |
| B1         | Graduate                            |           |        |        |       |
| B1         | Degree-seeking, first-time          | 22        | 46     | 32     | 98    |
| B1         | All other degree-seeking            | 67        | 108    | 196    | 544   |
| B1         | All other graduates enrolled in     |           |        |        |       |
|            | credit courses                      | 4         | 6      | 106    | 383   |
| B1         | Total graduate                      | 93        | 160    | 334    | 1025  |
| B1         | Total all undergraduates            |           |        |        | 4,393 |
| B1         | Total all graduate and professional | students  |        |        | 1,612 |
| B1         | GRAND TOTAL ALL STUDENTS            | SOURCE: A | SLSTRM | -<br>- | 6,005 |

**B2** Enrollment by Racial/Ethnic Category. Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2002. Include international students only in the category "Nonresident aliens." Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns.

| B2        |                                   | Degree-Seeking<br>First-Time<br>First Year | Degree-Seeking<br>Undergraduates<br>(include first-time<br>first-year) | Total Undergraduates (both degree- and non-degree- seeking) |
|-----------|-----------------------------------|--|--|---|
| <b>B2</b> | Nonresident aliens                | 16   | 94   | 110   |
| B2        | Black, non-Hispanic               | 21   | 133  | 154   |
| B2        | American Indian or Alaskan Native | 6  | 30   | 36  |
| B2        | Asian or Pacific Islander         | 10   | 27   | 37  |
| B2        | Hispanic                          | 31   | 123  | 154   |
| B2        | White, non-Hispanic               | 704  | 2,936  | 3,640   |
| B2        | Race/ethnicity unknown            | 15   | 81   | 96  |
| B2        | TOTAL                             | 803  | 3,424  | 4,227   |

### **Persistence**

B3 Number of degrees awarded from July 1, 2001 to June 30, 2002

| B3 Certificate/diploma |  |
|------------------------|--|
|------------------------|--|

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| <b>B</b> 3 | Associate degrees               |     |
|------------|---------------------------------|-----|
| <b>B</b> 3 | Bachelor's degrees              | 700 |
| <b>B</b> 3 | Master's degrees                | 341 |
| <b>B</b> 3 | Postbachelor's degrees          | 3   |
| <b>B</b> 3 | Post-Master's certificates      | 6   |
| <b>B</b> 3 | Doctoral degrees                | 4   |
| <b>B</b> 3 | First professional degrees      |     |
| <b>B</b> 3 | First professional certificates |     |

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### **Graduation Rates**

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS). For complete instructions and definitions of data elements, see IPEDS GRS instructions and glossary on the 2002 Web-based survey.

### For Bachelor's or Equivalent Programs ISENREN4 19965\_20025

Report for the cohort of full-time first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 1996. Include in the cohort those who entered your institution during the summer term preceding fall 1996.

|             | summer term preceding fail 1996.   |     |
|-------------|--|-----|
| B4          | Initial 1996 cohort of first-time, full-time bachelor's (or equivalent) degree-seeking   |     |
|             | undergraduate students; total all students:  | 642 |
| <b>B5</b>   | Of the initial 1996 cohort, how many did not persist and did not graduate for the        |     |
|             | following reasons: deceased, permanently disabled, armed forces, foreign aid service     |     |
|             | of the federal government, or official church missions; total allowable exclusions:      |     |
| <b>B6</b>   | Final 1996 cohort, after adjusting for allowable exclusions: (subtract question B5 from  |     |
|             | question B4)   | 642 |
| <b>B7</b>   | Of the initial 1996 cohort, how many completed the program in four years or less (by     |     |
|             | August 31, 2000):  | 148 |
| B8          | Of the initial 1996 cohort, how many completed the program in more than four years but   |     |
|             | in five years or less (after August 31, 2000 and by August 31, 2001):                    | 96  |
| <b>B9</b>   | Of the initial 1996 cohort, how many completed the program in more than five years but   |     |
|             | in six years or less (after August 31, 2001 and by August 31, 2002):                     | 33  |
| B10         | Total graduating within six years (sum of questions B7, B8, and B9):                     | 277 |
| B11         | Six-year graduation rate for 1996 cohort (question B10 divided by question B6):          | 43% |
|             | Source: IPEDS Graduation Rates, Spring 2003  |     |
|             | For Two-Year Institutions:   |     |
| B12         | Initial 1999 cohort, total of first-time, full-time degree/certificate-seeking students: |     |
| B13         | Of the initial 1999 cohort, how many did not persist and did not graduate for the        |     |
|             | following reasons: deceased, permanently disabled, armed forces, foreign aid service     |     |
|             | of the federal government, or official church missions; total allowable exclusions:      |     |
| B14         | Final 1999 cohort, after adjusting for allowable exclusions (Subtract question B13 from  |     |
|             | question B12):   |     |
| B15         | Completers of programs of less than two years duration (total):                          |     |
| B16         | Completers of programs of less than two years within 150 percent of normal time:         |     |
|             | Completers of programs of at least two but less than four years (total):                 |     |
| B18         | Completers of programs of at least two but less than four-years within 150 percent of    |     |
| <b>-</b> 46 | normal time:   |     |
|             | Total transfers-out (within three years) to other institutions:                          |     |
|             | Total transfers to two-year institutions:  |     |
| D04         | Total transfers to four-year institutions:   |     |

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### **Retention Rates**

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in fall 2001 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: deceased, permanently disabled, armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.

| <b>B22</b> | For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate |     |
|------------|---|-----|
|            | students who entered your institution as freshmen in fall 2001 (or the preceding        |     |
|            | summer term), what percentage was enrolled at your institution as of the date your      |     |
|            | institution calculates its official enrollment in fall 2002?                            | 70% |

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# C. FIRST-TIME, FIRST-YEAR (FRESHMAN) ADMISSION

### **Applications**

C1 First-time, first-year, (freshmen) students: Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in fall 2002. Include early decision, early action, and students who began studies during summer in this cohort. Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, nonadmission, placement on waiting list, or application withdrawn (by applicant or institution). Admitted applicants should include wait-listed students who were subsequently offered admission.

| C1 | Total first-time, first-year (freshman) men who applied   | 457 |
|----|---|-----|
| C1 | Total first-time, first-year (freshman) women who applied | 910 |

| C1 | Total first-time, first-year (freshman) men who were admitted   | 330 |
|----|---|-----|
| C1 | Total first-time, first-year (freshman) women who were admitted | 645 |

| C1 | Total full-time, first-time, first-year (freshman) men who enrolled | 259 |
|----|---|-----|
| C1 | Total part-time, first-time, first-year (freshman) men who enrolled | 7   |

| C1 | Total full-time, first-time, first-year (freshman) women who enrolled | 534 |
|----|---|-----|
| C1 | Total part-time, first-time, first-year (freshman) women who enrolled | 3   |

# C2 Freshman wait-listed students (students who met admission requirements but whose final admission was contingent on space availability)

|    |   | Yes | No |
|----|---|-----|----|
| C2 | Do you have a policy of placing students on a waiting list?         |     | Χ  |
| C2 | If yes, please answer the questions below for fall 2002 admissions: |     |    |
| C2 | Number of qualified applicants placed on waiting list               |     |    |

C2 Number of qualified applicants placed on waiting list

Number accepting a place on the waiting list

Number of wait-listed students admitted

### **Admission Requirements**

C3 High school completion requirements

|    | ingii concei compication requiremente                   |   |
|----|---|---|
|    | High school diploma is required and GED is accepted     | Х |
| C3 | High school diploma is required and GED is not accepted |   |
| C3 | High school diploma or equivalent is not required       |   |

### C4 Does your institution require or recommend a general college-preparatory program for degreeseeking students?

| C4 | Require                       |   |
|----|-------------------------------|---|
| C4 | Recommend                     | Х |
| C4 | Neither require nor recommend |   |

C5 Distribution of high school units required and/or recommended. Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

| C5 |                              | Units<br>Required | Units<br>Recommended |
|----|------------------------------|-------------------|----------------------|
| C5 | Total academic units         |                   |                      |
| C5 | English                      | 4                 | 4                    |
| C5 | Mathematics                  | 3                 | 3                    |
| C5 | Science                      | 3                 | 3                    |
| C5 | Of these, units that must be |                   |                      |
| C5 | Foreign language             |                   |                      |

Required if student does not have an ACT of 21 or above, or is not in the top 1/3 of class

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| C5 | Social studies     | 3 | 3 |                    |
|----|--------------------|---|---|--------------------|
| C5 | History            |   |   |                    |
| C5 | Academic electives |   |   |                    |
| C5 | Other (specify)    | 1 | 1 | Computer technolgy |

#### **Basis for Selection**

C6 Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:

NO

C6 Open admission policy as described above for all students
C6 Open admission policy as described above for most students, but
C6 selective admission to some programs
C6 other (explain)

Qualified Admissions: 21 or above ACT or top 1/3 of class or 2.0 GPA on Kansas Core Curriculum. Students may be admitted through an exceptions window

C7 Relative importance of each of the following academic and nonacademic factors in first-time, first-year, degree-seeking (freshman) admission decisions.

|   |                              | Very Important | Important | Considered | Not Considered |
|---|------------------------------|----------------|-----------|------------|----------------|
| , | Academic                     |                |           | •          |                |
| 7 | Secondary school record      | Х              |           |            |                |
| 7 | Class rank                   | Х              |           |            |                |
| 7 | Recommendation(s)            |                |           |            | X              |
| 7 | Standardized test scores     | Х              |           |            |                |
| 7 | Essay                        |                |           | X          |                |
| 7 | Nonacademic                  |                |           |            |                |
| 7 | Interview                    |                |           |            | X              |
| 7 | Extracurricular activities   |                |           | Х          |                |
| 7 | Talent/ability               |                | Х         |            |                |
| 7 | Character/personal qualities |                |           |            | X              |
| 7 | Alumni/ae relation           |                |           |            | Х              |
| 7 | Geographical residence       |                |           |            | X              |
| 7 | State residency              |                |           |            | Х              |
| 7 | Religious                    |                |           |            | Х              |
|   | affiliation/commitment       |                |           |            | ^              |
| 7 | Minority status              |                |           |            | X              |
| 7 | Volunteer work               |                |           |            | X              |
| 7 | Work experience              |                |           |            | X              |

## **SAT and ACT Policies**

### C8 Entrance exams

|     |   | Yes     | No |
|-----|---|---------|----|
| C8A | Does your institution make use of SAT I, SAT II, or ACT scores in |         |    |
|     | admission decisions for first-time, first-year, degree-seeking    | X - ACT |    |
|     | applicants?   |         |    |

**C8A** If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in admission.

|                              | ADMISSION |           |                  |                          |          |
|------------------------------|-----------|-----------|------------------|--------------------------|----------|
|                              | Require   | Recommend | Require for some | Consider if<br>submitted | Not Used |
| SATI                         |           |           |                  |                          | X        |
| ACT                          | X         |           |                  |                          |          |
| SAT I or ACT (no preference) |           |           |                  |                          | X        |
| SAT I or ACTSAT I preferred  |           |           |                  |                          | X        |
| SAT I or ACTACT preferred    | Х         |           |                  |                          |          |
| SAT I and SAT II             |           |           |                  |                          | X        |
| SAT I and SAT II or ACT      |           |           |                  |                          | X        |
| SAT II                       |           |           |                  | •                        | X        |

C8A In addition, does your institution use applicants' test scores for placement or counseling?

|     |            | Yes | No |
|-----|------------|-----|----|
| C8A | Placement  | X   |    |
| C8A | Counseling | X   |    |

C8B Does your institution use the SAT I or II or the ACT for placement only? If so, please mark the appropriate boxes

| C8B |              | PLACEMENT |           |                  |
|-----|--------------|-----------|-----------|------------------|
| C8B |              | Require   | Recommend | Require for some |
|     |              |           |           |                  |
| C8B | SATI         |           |           |                  |
| C8B | SAT II       |           |           |                  |
| C8B | ACT          | Χ         |           |                  |
| C8B | SAT I or ACT |           |           |                  |

| C8C | Latest date by which SAT I or ACT scores must be received for fall- | Must be received | by end of fall |
|-----|---|------------------|----------------|
|     | term admission  | semester         | _              |
| C8C | Latest date by which SAT II scores must be received for fall-term   |                  |                |
|     | admission   |                  |                |

C8D If necessary, use this space to clarify your test policies (e.g., if tests are recommended for some students, or if tests are not required of some students): C8D

ACT not required for students over the age of 21

#### Freshman Profile

Provide percentages for ALL enrolled, degree-seeking, full-time and part-time, first-time, first-year (freshman) students enrolled in fall 2002, including students who began studies during summer, international students/nonresident aliens, and students admitted under special arrangements.

C9 Percent and number of first-time, first-year (freshman) students enrolled in fall 2002 who submitted national standardized (SAT/ACT) test scores. Include information for ALL enrolled, degree-seeking, first-time, first-year (freshman) students who submitted test scores. Do not include partial test scores (e.g., mathematics scores but not verbal for a category of students) or combine other standardized test results (such as TOEFL) in this item. SAT scores should be recentered scores. The 25th percentile is the score that 25 percent scored at or below; the 75th percentile score is the one that 25 percent scored at or above.

#### **FALL 2001**

| C9 | Percent submitting SAT scores | 1% Number submitting SAT scores  | 10  |
|----|-------------------------------|----------------------------------|-----|
| C9 | Percent submitting ACT scores | 93% Number submitting ACT scores | 673 |

## First-time freshman test scores

| C9 |               | 25th Percentile | 75th Percentile | FALL 2001 COHORT |
|----|---------------|-----------------|-----------------|------------------|
| C9 | SAT I Verbal  |                 |                 |                  |
| C9 | SAT I Math    |                 |                 |                  |
| C9 | ACT Composite | 17              | 23              |                  |
| C9 | ACT English   | 17              | 24              |                  |
| C9 | ACT Math      | 18              | 24              |                  |

Percent of first-time, first-year (freshman) students with scores in each range:

| C9 |         | SAT I Verbal | SAT I Math |
|----|---------|--------------|------------|
| C9 | 700-800 |              |            |
| C9 | 600-699 |              |            |
| C9 | 500-599 |              |            |
| C9 | 400-499 |              |            |
| C9 | 300-399 |              |            |
| C9 | 200-299 |              |            |

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#### Common Data Set 2002-2003

| C9 |         | ACT Composite | ACT English | ACT Math |
|----|---------|---------------|-------------|----------|
| C9 | 30-36   |               |             |          |
| C9 | 24-29   |               |             |          |
| C9 | 18-23   |               |             |          |
| C9 | 12-17   |               |             |          |
| C9 | 6-11    |               |             |          |
| C9 | Below 6 |               |             |          |

**C10** Percent of all degree-seeking, first-time, first-year (freshman) students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information).

| C10 | Percent in top tenth of high school graduating class                       | Not collected |
|-----|--|---------------|
| C10 | Percent in top quarter of high school graduating class                     |               |
| C10 | Percent in top half of high school graduating class                        |               |
| C10 | Percent in bottom half of high school graduating class                     |               |
| C10 | Percent in bottom quarter of high school graduating class                  |               |
| C10 | Percent of total first-time freshmen who submitted high school class rank: | _             |

**C11** Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high school grade-point averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.

| C11 | Percent who had GPA of 3.0 and higher    |  |
|-----|--|--|
| C11 | Percent who had GPA between 2.0 and 2.99 |  |
| C11 | Percent who had GPA between 1.0 and 1.99 |  |
| C11 | Percent who had CDA below 1.0            |  |

Not collected

| C12 | Average high school GPA of all degree-seeking, first-time, first-year |    |
|-----|---|----|
|     | (freshman) students who submitted GPA:                                | NA |
| C12 | Percent of total first-time, first-year (freshman) students who       |    |
|     | submitted high school GPA:  | NA |

### **Admission Policies**

C13 Application Fee

| C13 |  | Yes     | No |
|-----|--|---------|----|
|     | Does your institution have an application fee?       | Х       |    |
| C13 | Amount of application fee:                           | \$25.00 |    |
| C13 |  | Yes     | No |
|     | Can it be waived for applicants with financial need? | Х       |    |

C14 Application closing date

| C14 |                                  | Yes | No |
|-----|----------------------------------|-----|----|
| C14 | Does your institution have an    |     |    |
|     | application closing date?        |     | X  |
| C14 | Application closing date (fall): |     |    |
| C14 | Priority date:                   |     |    |

| C15   | Yes | No |
|---|-----|----|
| C15 Are first-time freshmen accepted for terms other than fall? | X   |    |

C16 Notification to applicants of admission decision sent (fill in one only)

| C16 | On a rolling basis beginning |             |
|-----|------------------------------|-------------|
|     | (date):                      | As admitted |
|     | By (date):                   |             |
| C16 | Other:                       |             |
| C16 |                              |             |

C17 Reply policy for admitted applicants:

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|   | <u></u>  |  |     |         |
|---|--|--|-----|---------|
|   | Must reply by (date):  | 7/1 or within 2 weeks  |     |         |
|   | No set date:   |  |     |         |
| C17   | Must reply by May 1 or within  |  |     |         |
|   | weeks if notified thereafter   |  |     |         |
| C47   | Other:   |  |     |         |
| C17<br>C17  | Other.   |  |     |         |
| G17   |  |  |     |         |
| C19   | Deferred admission   |  |     |         |
| C18   | Deterred damission   |  | Yes | No      |
|   | Does your institution allow students to  | postpone enrollment after  |     | 110     |
| 010   | ladmission?  | postpone emonnent and  | X   |         |
| C18   | If yes, maximum period of postponem  | ent: 1 year  | ı   |         |
|   |  | . , . , ,  |     |         |
| C19   | Early admission of high school students  | dents  |     |         |
| C19   | ,  |  | Yes | No      |
| C19   | Does your institution allow high school  | I students to enroll as full-time,   |     |         |
|   | first-time, first-year (freshman) studen   | ts one year or more before high  |     | Χ       |
|   | school graduation?   |  |     |         |
|   |  | <u>'</u>   |     |         |
| C20   | Common application   |  |     |         |
| C20   |  |  | Yes | No      |
| C20   | Will you accept the Common Applicati   | ion distributed by the National  |     | Х       |
|   | Association of Secondary School Prin   |  |     | ^       |
|   | If "yes," are supplemental forms requi   |  |     |         |
| C20   | Is your college a member of the Comr   | non Application Group?   |     | X       |
|   | <b>Early Decision and Early Acti</b>   | on Plans   |     |         |
| C21   | Early Decision   |  |     |         |
| C21   |  |  | Yes | No      |
| C21   | Does your institution offer an early de  |  | Yes | No      |
| C21   | Does your institution offer an early dethat permits students to apply and be   | notified of an admission   | Yes |         |
| C21   | Does your institution offer an early det<br>that permits students to apply and be<br>decision well in advance of the regula  | notified of an admission r notification date and that asks   | Yes | No<br>X |
| C21   | Does your institution offer an early der<br>that permits students to apply and be<br>decision well in advance of the regula<br>students to commit to attending if according  | notified of an admission<br>r notification date and that asks<br>epted) for first-time, first-year   | Yes |         |
| C21<br>C21  | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if accordifeshman) applicants for fall enrollme  | notified of an admission<br>r notification date and that asks<br>epted) for first-time, first-year<br>nt?  | Yes |         |
| C21<br>C21  | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if accomplete for fall enrollments of the regula students to commit to attending if accomplete the following the students of the students  | notified of an admission<br>r notification date and that asks<br>epted) for first-time, first-year<br>nt?  | Yes |         |
| C21<br>C21<br>C21<br>C21  | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acco (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin   | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date  | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21   | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific   | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21                                    | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan closing date  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21                             | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if accomplete (freshman) applicants for fall enrollment if "yes," please complete the following First or only early decision plan closing First or only early decision plan notific Other early decision plan notification of the complete the following First or only early decision plan notification of the early decision plan notification of the complete the following First or only early decision plan closing date Other early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision plan notification of the complete the following first or only early decision p | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21                      | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan notification of the Fall 2002 entering class:   | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21               | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan closing date Other early decision plan notification of For the Fall 2002 entering class:  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date date received by your institution   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21               | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date date received by your institution early decision plan   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21               | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan closing date Other early decision plan notification of For the Fall 2002 entering class:  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date date received by your institution early decision plan   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21               | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date date received by your institution early decision plan   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21               | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan closing date Other early decision plan notification of For the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under Please provide significant details about  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date date received by your institution early decision plan   | Yes |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21        | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date date received by your institution early decision plan   |     |         |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C22<br>C22 | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under Please provide significant details about   | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date  date  received by your institution early decision plan ut your early decision plan:  | Yes | X       |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C22<br>C22 | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan closing date Other early decision plan notification of For the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under Please provide significant details about  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date  date  received by your institution early decision plan ut your early decision plan:  |     | No      |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C22<br>C22 | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under Please provide significant details about Early action  Early action  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date  date  received by your institution early decision plan ut your early decision plan:  |     | X       |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C22<br>C22 | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan notification of the early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under Please provide significant details about Early action  Do you have a nonbinding early action notified of an admission decision well  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date  date  received by your institution early decision plan ut your early decision plan:  |     | No      |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C22<br>C22 | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closing First or only early decision plan notific Other early decision plan notification of the early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under Please provide significant details about Early action  Do you have a nonbinding early action notified of an admission decision well notification date but do not have to co   | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date  date  received by your institution early decision plan ut your early decision plan:  n plan whereby students are in advance of the regular mmit to attending your college? |     | No      |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C22<br>C22        | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closin First or only early decision plan notific Other early decision plan notification of the early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under Please provide significant details about Early action  Do you have a nonbinding early action notified of an admission decision well  | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date  date  received by your institution early decision plan ut your early decision plan:  n plan whereby students are in advance of the regular mmit to attending your college? |     | No      |
| C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C21<br>C22<br>C22        | Does your institution offer an early dethat permits students to apply and be decision well in advance of the regula students to commit to attending if acce (freshman) applicants for fall enrollme If "yes," please complete the following First or only early decision plan closing First or only early decision plan notific Other early decision plan notific Other early decision plan notification of the Fall 2002 entering class:  Number of early decision applications Number of applicants admitted under Please provide significant details about Early action  Early action  Early action  To you have a nonbinding early action notified of an admission decision well notification date but do not have to co If "yes," please complete the following   | notified of an admission r notification date and that asks epted) for first-time, first-year nt? : g date ation date  date  received by your institution early decision plan ut your early decision plan:  n plan whereby students are in advance of the regular mmit to attending your college? |     | No      |

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# D. TRANSFER ADMISSION

**Fall Applicants** 

| D1 |   | Yes | No |
|----|---|-----|----|
| D1 | Does your institution enroll transfer students? (If no, please skip to Section E)   | Х   |    |
|    | If yes, may transfer students earn advanced standing credit<br>by transferring credits earned from course work completed<br>at other colleges/universities? | Х   |    |

**D2** Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in fall 2002.

| D2 |       | Applicants | Admitted   | Enrolled   |  |
|----|-------|------------|------------|------------|--|
|    |       |            | Applicants | Applicants |  |
| D2 | Men   | 318        | 276        | 213        |  |
| D2 | Women | 433        | 367        | 263        |  |
| D2 | Total | 751        | 643        | 476        |  |

Source: ISADMRA/Transfer

# **Application for Admission**

**D3** Indicate terms for which transfers may enroll:

| D3 | Fall   | X |
|----|--------|---|
| D3 | Winter |   |
| D3 | Spring | Χ |
| D3 | Summer | X |

| D4 |  | Yes | No |
|----|--|-----|----|
| D4 | Must a transfer applicant have a minimum number of credits completed or else must apply as an entering freshman? | X   |    |
| D4 | If yes, what is the minimum number of credits and the unit of measure?   | 24  |    |

Indicate all items required of transfer students to apply for admission:

| D5 |                            | Required of All | Recommended of All | Recommended of Some | Required of Some | Not Required |
|----|----------------------------|-----------------|--------------------|---------------------|------------------|--------------|
| D5 | High school transcript     |                 |                    |                     |                  | Χ            |
| D5 | College transcript(s)      | Χ               |                    |                     |                  |              |
| D5 | Essay or personal          |                 |                    |                     | Х                |              |
|    | statement                  |                 |                    |                     | ^                |              |
| D5 | Interview                  |                 |                    |                     |                  | Χ            |
| D5 | Standardized test scores   |                 |                    |                     |                  | Χ            |
| D5 | Statement of good standing |                 |                    |                     |                  |              |
|    | from prior institution(s)  |                 |                    |                     |                  | X            |
|    |                            |                 |                    |                     |                  |              |

| D6 | If a minimum high school grade point average is required of |    |
|----|---|----|
|    | transfer applicants, specify (on a 4.0 scale):              | na |

| D7 | If a minimum college grade point average is required of |      |
|----|---|------|
|    | transfer applicants, specify (on a 4.0 scale):          | 2.00 |

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| D9                          |   | Priority Date  | Closing Date                   | Notification Date          | Reply Date          | Rolling Admission |
|-----------------------------|---|--|--------------------------------|----------------------------|---------------------|-------------------|
|                             | Fall  |  |                                |                            |                     | X                 |
|                             | Winter<br>Spring  |  |                                |                            |                     | X                 |
|                             | Summer  |  |                                |                            |                     | X                 |
| ן פּם                       | Camino  |  | 1                              |                            |                     | X                 |
| D10                         |   |  |                                | Yes                        | No                  |                   |
| D10                         | Does an open admission potransfer students?   | licy, if reported,   | apply to                       |                            | Х                   |                   |
|                             |   |  |                                | •                          |                     | <b>-</b>          |
|                             | Describe additional requiren  |  |                                | • •                        | ssion determ        | ined by           |
| D11                         | evaluation of academic ba   | ckground if GF   | PA is below a 2.               | .0                         |                     |                   |
| _                           | Transfer Credit Policie   | es   |                                |                            |                     |                   |
|                             |   | ••   |                                |                            |                     |                   |
|                             | Report the lowest grade ear   |  | rse that may be                |                            |                     |                   |
|                             | Report the lowest grade ear transferred for credit:   |  | rse that may be                | D                          |                     |                   |
|                             |   |  | rse that may be                |                            | Hell Torre          | 7                 |
| D13 [                       | transferred for credit:   | ned for any cou  | ·                              | D<br>Number                | Unit Type           | 7                 |
| D13 D13                     | transferred for credit:  Maximum number of credits  | ned for any cou  | ·                              |                            | Unit Type           | ]                 |
| D13 D13                     | transferred for credit:   | ned for any cou  | ·                              | Number                     | Unit Type           |                   |
| D13 D13                     | transferred for credit:  Maximum number of credits  | ned for any cou  | ·                              | Number                     | Unit Type Unit Type | ]                 |
| D13 D13 D14 D14 D14         | transferred for credit:  Maximum number of credits transferred from a two-year  Maximum number of credits   | or courses that institution:   | may be                         | Number<br>No max<br>Number |                     | ]<br>-            |
| D13 D13 D14 D14 D14         | transferred for credit:  Maximum number of credits transferred from a two-year  | or courses that institution:   | may be                         | Number<br>No max           |                     | ]                 |
| D13 D13 D14 D14 D14         | Maximum number of credits transferred from a two-year  Maximum number of credits transferred from a four-year   | or courses that institution:   | may be                         | Number<br>No max<br>Number |                     | ]                 |
| D13 D13 D14 D14 D15         | Maximum number of credits transferred from a two-year  Maximum number of credits transferred from a four-year  Minimum number of credits                                | or courses that institution:  or courses that institution:                                     | may be may be ust complete at  | Number<br>No max<br>Number |                     | ]                 |
| D13 D13 D14 D14 D15         | Maximum number of credits transferred from a two-year  Maximum number of credits transferred from a four-year   | or courses that institution:  or courses that institution:                                     | may be may be ust complete at  | Number<br>No max<br>Number |                     |                   |
| D13   D13   D14   D14   D15 | Maximum number of credits transferred from a two-year  Maximum number of credits transferred from a four-year  Minimum number of credits your institution to earn an as | or courses that institution:  or courses that institution:                                     | may be may be ust complete at  | Number<br>No max<br>Number |                     |                   |
| D13   D13   D14   D15   D16 | Maximum number of credits transferred from a two-year  Maximum number of credits transferred from a four-year  Minimum number of credits                                | or courses that institution:  or courses that institution:  that transfers massociate degrees. | may be may be ust complete at: | Number<br>No max<br>Number |                     |                   |

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# **E. ACADEMIC OFFERINGS AND POLICIES**

**Special study options:** Identify those programs available at your institution. Refer to the glossary for definitions.

| E1 | Accelerated program                 |   |
|----|-------------------------------------|---|
| E1 | Cooperative (work-study) program    |   |
| E1 | Cross-registration                  |   |
| E1 | Distance learning                   | Χ |
| E1 | Double major                        | Χ |
| E1 | Dual enrollment                     | Χ |
| E1 | English as a Second Language (ESL)  | Χ |
| E1 | Exchange student program (domestic) |   |
| E1 | External degree program             |   |
| E1 | Honors Program                      | Χ |
| E1 | Independent study                   | Χ |
| E1 | Internships                         | Χ |
| E1 | Liberal arts/career combination     |   |
| E1 | Student-designed major              |   |
| E1 | Study abroad                        | Χ |
| E1 | Teacher certification program       | Χ |
| E1 | Weekend college                     |   |
| E1 | Other (specify):                    |   |
|    |                                     |   |

# E2 This question has been removed from the Common Data Set

Areas in which all or most students are required to complete some course work prior to graduation:

|            | prior to graduation   |   |
|------------|---|---|
| <b>E</b> 3 | Arts/fine arts  | Х |
| <b>E</b> 3 | Computer literacy   | X |
| <b>E</b> 3 | English (including composition)   | X |
| <b>E</b> 3 | Foreign languages   |   |
| <b>E</b> 3 | History   | Х |
| <b>E3</b>  | Humanities  | Х |
| <b>E3</b>  | Mathematics   | Х |
| <b>E3</b>  | Philosophy  |   |
| <b>E3</b>  | Sciences (biological or physical)   | X |
| <b>E3</b>  | Social science  | X |
| <b>E</b> 3 | Other (describe): Speech, Cultural Diversity, Applied Science, Physical Educ. | Х |
|            |   |   |

# **Library Collections**

Report the number of holdings. Refer to IPEDS 2000 Academic Libraries Survey, Section D "Library Collections, FY 2000", lines 26-30, column 2 for corresponding equivalents.

| E4        | Books, serial backfiles, and other materials including government documents |           |
|-----------|---|-----------|
|           | (paper titlesline 27) that are accessible through the library's catalog:    | 558,565   |
| E5        | Current serial subscriptions in paper and microformnot electronicincluding  |           |
|           | government documents (line 29):   | 1,416     |
| <b>E6</b> | Microforms (unitsline 28):  | 1,172,916 |
| <b>E7</b> | Audiovisual materials (unitsline 30):                                       | 7,649     |

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# F. STUDENT LIFE

**F1** Percentages of first-time, first-year (freshman) students and all degree-seeking undergraduates enrolled in fall 2002 who fit the following categories:

| F1 |  | First-time, first-year (freshman) students | Undergraduates |
|----|--|--|----------------|
| F1 | Percent who are from out of state (exclude         |  |                |
|    | international/nonresident aliens)                  | 4%   | 7%             |
| F1 | Percent of men who join fraternities               | 18%  | 12%            |
| F1 | Percent of women who join sororities               | 9%   | 7%             |
| F1 | Percent who live in college-owned, -operated, or - |  |                |
|    | affiliated housing                                 | 84%  | 23%            |
| F1 | Percent who live off campus or commute             | 16%  | 67%            |
| F1 | Percent of students age 25 and older               | 3%   | 14%            |
| F1 | Average age of full-time students                  | 19   | 22             |
| F1 | Average age of all students (full- and part-time)  | 19   | 22             |

**F2** Activities offered Identify those programs available at your institution.

|    | restricted control of the control of | 5 |
|----|--|---|
| F2 | Choral groups  | Χ |
| F2 | Concert band   | Χ |
| F2 | Dance  | Χ |
| F2 | Drama/theater  | Χ |
| F2 | Jazz band  | Χ |
| F2 | Literary magazine  | Χ |
| F2 | Marching band  | Χ |
| F2 | Music ensembles  | Χ |
| F2 | Musical theater  | Χ |
| F2 | Opera  | Χ |
| F2 | Pep band   | Χ |
| F2 | Radio station  |   |
| F2 | Student government   | Χ |
| F2 | Student newspaper  | Χ |
| F2 | Student-run film society   |   |
| F2 | Symphony orchestra   | Χ |
| F2 | Television station   |   |
| F2 | Yearbook   | Χ |
|    |  |   |

F3 ROTC (programs offered in cooperation with Reserve Officers' Training Corps)

| F3 |                            | On Campus | At Cooperating<br>Institution | Name of Cooperating Institution |
|----|----------------------------|-----------|-------------------------------|---------------------------------|
| F3 | Army ROTC is offered:      |           |                               |                                 |
| F3 | Naval ROTC is offered:     |           |                               |                                 |
| F3 | Air Force ROTC is offered: |           |                               |                                 |

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**F4 Housing:** Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

| F4 | Coed dorms                                 | Х |
|----|--|---|
| F4 | Men's dorms                                |   |
| F4 | Women's dorms                              |   |
| F4 | Apartments for married students            | X |
| F4 | Apartments for single students             | Χ |
| F4 | Special housing for disabled students      | Х |
| F4 | Special housing for international students | Х |
| F4 | Fraternity/sorority housing                | Χ |
| F4 | Cooperative housing                        |   |
| F4 | Other housing options (specify):           |   |
| F4 |  |   |

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# **G. ANNUAL EXPENSES**

| Provide 2003-2004 | academic year | costs for the | following | categories | that are | applicable to | your |
|-------------------|---------------|---------------|-----------|------------|----------|---------------|------|
| institution.      |               |               |           |            |          |               |      |

| Х | Check here if your institution's 2003-2004 academic year costs are not        |           |
|---|---|-----------|
|   | available at this time and provide an approximate date (i.e., month/day) when |           |
|   | your institution's final 2003-2004 academic year costs will be available:     | June 2003 |

**G1** Undergraduate full-time tuition, required fees, room and board List the typical tuition, required fees, and room and board for a full-time undergraduate student for the FULL 2003-2004 academic year (30 semester or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits). A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan. Room and board is defined as double occupancy and 19 meals per week or the maximum meal plan. Required fees include only charges that all full-time students must pay that are not included in tuition (e.g., registration, health, or activity fees.) Do not include optional fees (e.g., parking, laboratory use).

| G1 |                                 | 2002-2002  | 2002-2003      |
|----|---------------------------------|------------|----------------|
| G1 |                                 | First-Year | Undergraduates |
| G1 | PRIVATE INSTITUTIONS:           |            |                |
| G1 | PUBLIC INSTITUTIONS In-district | \$1,896    | \$1,896        |
| G1 | PUBLIC INSTITUTIONS In-state    |            |                |
|    | (out-of-district):              | \$1,896    | \$1,896        |
| G1 | PUBLIC INSTITUTIONS Out-of-     |            |                |
|    | state:                          | \$7,188    | \$7,188        |
| G1 | NONRESIDENT ALIENS:             |            |                |
| G1 |                                 |            |                |
| G1 | REQUIRED FEES:                  | \$558      | \$558          |
| G1 |                                 |            |                |
| G1 | ROOM AND BOARD:                 |            |                |
|    | (on-campus)                     | \$4,046    | \$4,046        |
| G1 | ROOM ONLY:                      |            |                |
|    | (on-campus)                     | \$1,968    | \$1,968        |
| G1 | BOARD ONLY:                     |            |                |
|    | (on-campus meal plan)           | \$2,078    | \$2,078        |
|    |                                 |            |                |

| G1 | Comprehensive tuition and room and board fee (if your |  |
|----|---|--|
|    | college cannot provide separate tuition and room and  |  |
|    | board fees):  |  |

| G1 | Other: |
|----|--------|
| G1 |        |

| G2 |   | Minimum | Maximum |
|----|---|---------|---------|
| G2 | Number of credits per term a student can take for the |         |         |
|    | stated full-time tuition                              | 10      |         |

| G3 |   | Yes | No |
|----|---|-----|----|
|    | Do tuition and fees vary by year of study (e.g., sophomore, |     | V  |
|    | junior, senior)?  |     | ^  |

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**G4** If tuition and fees vary by undergraduate instructional program, describe briefly:

G4

**G5** Provide the estimated expenses for a typical full-time undergraduate student:

|    | 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |           |                  |                      |  |
|----|--|-----------|------------------|----------------------|--|
| G5 |  | Residents |                  | Commuters            |  |
|    |  | Residents | (living at home) | (not living at home) |  |
| G5 | Books and supplies                       | \$720     | \$720            | \$720                |  |
| G5 | Room only                                |           |                  | \$1,982              |  |
| G5 | Board only                               |           | \$2,062          | \$2,078              |  |
| G5 | Transportation                           | \$641     | \$641            | \$641                |  |
| G5 | Other expenses                           | \$1,750   | \$1,750          | \$1,750              |  |

G6 Undergraduate per-credit-hour charges

| G6 | PRIVATE INSTITUTIONS:           |          |
|----|---------------------------------|----------|
| G6 | PUBLIC INSTITUTIONS In-district | \$63.00  |
| G6 | PUBLIC INSTITUTIONS In-state    |          |
|    | (out-of-district):              |          |
| G6 | PUBLIC INSTITUTIONS Out-of-     |          |
|    | state:                          | \$240.00 |
| G6 | NONRESIDENT ALIENS:             |          |

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# H. FINANCIAL AID

# Aid Awarded to Enrolled Undergraduates

Enter total dollar amounts **awarded** to full-time and less than full-time degree-seeking undergraduates (using the same cohort reported in CDS Question B1, "total degree-seeking" undergraduates) in the following categories. (Note: If the data being reported are final figures for the 2001-2002 academic year (see the next item below), use the 2001-2002 academic year's CDS Question B1 cohort.) Include aid awarded to international students (i.e., those not qualifying for federal aid). Aid that is non-need-based but that was used to meet need should be reported in the need-based aid columns. (For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non-need-based gift aid" on the last page of the definitions section.)

|   | 2002-2003<br>estimated | 2001-2002 final |
|---|------------------------|-----------------|
| Indicate the academic year for which data are reported for items H1, H2, H2A, and H6 below: | Х                      |                 |

| H1 |  | Need-based \$ (Include non-need-based aid used to meet need.) | Non-need-<br>based \$<br>(Exclude non-need-<br>based aid used to<br>meet need.) |
|----|--|---|---|
| H1 | Scholarships/Grants  |   |   |
| H1 | Federal  | \$4,052,826   | \$37,205  |
| H1 | State  | \$485,656   | \$91,657  |
| H1 | Institutional (endowment, alumni, or other institutional awards) and external funds awarded by the college excluding athletic aid and tuition waivers (which are reported below) | \$803,558   | \$871,154   |
| H1 | Scholarships/grants from external sources (e.g., Kiwanis, National   |   |   |
|    | Merit) not awarded by the college  | \$583,123   | \$343,139   |
| H1 | Total Scholarships/Grants  | \$5,925,163   | \$1,343,155   |
| H1 | Self-Help  |   |   |
| H1 | Student loans from all sources (excluding parent loans)  | \$7,241,447   | \$4,358,659   |
| H1 | Federal work-study   | \$335,138   |   |
| H1 | State and other work-study/employment  | \$24,915  | \$13,622  |
| H1 | Total Self-Help  | \$7,601,500   | \$4,372,281   |
| H1 | Other  |   |   |
| H1 | Parent Loans   | \$52,595  | \$369,020   |
| H1 | Tuition Waivers  | \$1,482   | \$1,119   |
| H1 | Athletic Awards  | \$340,638   | \$473,471   |

Number of Enrolled Students Receiving Aid: List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and received financial aid. Aid that is non-need-based but that was used to meet need should be counted as need-based aid. Numbers should reflect the cohort receiving the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

| H2 | First-time | Full-time      | Less Than     |
|----|------------|----------------|---------------|
|    | Full-time  | Undergraduate  | Full-time     |
|    | Freshmen   | (Incl. Fresh.) | Undergraduate |

| H2 | a) | Number of degree-seeking undergraduate students   | 700      | 2222     | 0.50     |
|----|----|---|----------|----------|----------|
|    |    | (CDS Item B1 if reporting on Fall 2002 cohort)  | 793      | 3869     | 358      |
| H2 | b) | Number of students in line <b>a</b> who were financial aid applicants (include applicants for all types of aid)   | 749      | 3056     | 188      |
|    | ٥/ |   |          |          |          |
| H2 | Ĺ  | Number of students in line <b>b</b> who were determined to have financial need  | 419      | 2267     | 127      |
| H2 | d) | Number of students in line ${\bf c}$ who received any financial aid   | 419      | 2267     | 127      |
| H2 | e) | Number of students in line <b>d</b> who received any need-based gift aid  | 286      | 1491     | 107      |
| H2 | f) | Number of students in line <b>d</b> who received any need-based self-help aid   | 56       | 277      | 1        |
| H2 | g) | Number of students in line <b>d</b> who received any non-need-based gift aid  | 303      | 1057     | 12       |
| H2 | h) | Number of students in line <b>d</b> whose need was fully met (exclude PLUS loans, unsubsidized loans, and private   | 138      | 790      | 32       |
|    |    | alternative loans)  | 100      | 700      | 02       |
| H2 | i) | On average, the percentage of need that was met of students who received any need-based aid. Exclude any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans) | 78.0%    | 80.0%    | 66.0%    |
| H2 | j) | The average financial aid package of those in line <b>d</b> .  Exclude any resources that were awarded to replace  EFC (PLUS loans, unsubsidized loans, and private  alternative loans)                             | \$ 3,878 | \$ 4,937 | \$ 3,053 |
| H2 | k) | Average need-based gift award of those in line e  | \$ 1,458 | \$ 1,629 | \$ 1,131 |
| H2 | I) | Average need-based self-help award ( <u>excluding PLUS</u> <u>loans</u> , <u>unsubsidized loans</u> , and private alternative loans) of those in line <b>f</b>  | \$ 1,661 | \$ 1,704 | \$ 750   |
| H2 | m) | Average need-based loan (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line <b>f</b> who received a need-based loan  | \$ 1,964 | \$ 2,452 | \$ 2,145 |

H2A Number of Enrolled Students Receiving Non-need-based Grants and Scholarships: List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who received non-need-based gift aid. Numbers should reflect the cohort receiving the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

| H2A |  | First-time<br>Full-time<br>Freshmen | Full-time<br>Undergrad<br>(Incl. Fresh.) | Less Than<br>Full-time<br>Undergrad |
|-----|--|-------------------------------------|--|-------------------------------------|
| H2A | n) Number of students in line <b>a</b> who had no financial need and who received non-need-based gift aid (exclude those receiving athletic awards and tuition benefits) | 182                                 | 419                                      | 7                                   |
| H2A | Average <u>dollar amount of non-need-based gift aid</u> <u>awarded</u> to students in line <b>n</b>  | \$ 731                              | \$ 822                                   | \$ 718                              |
| H2A | p) Number of students in line <b>a</b> who received a non-need-based athletic <u>grant or scholarship</u>  | 16                                  | 48                                       | 0                                   |
| H2A | q) Average <u>dollar amount</u> of non-need-based <u>athletic</u> <u>grants and scholarships awarded</u> to students in line <b>p</b>                                    | \$ 2,188                            | \$ 1,664                                 | \$ 0                                |

| Н3                         | Which needs-analysis methodology does your institution use in awarding institutional a   | id?       |
|----------------------------|--|-----------|
| Н3                         | Federal methodology (FM) X   |           |
| Н3                         | Institutional methodology (IM)   |           |
| Н3                         | Both FM and IM   |           |
| H4                         | Percent of the 2002 undergraduate class who graduated between July 1, 2001 and Jun 30, 2002 and borrowed through any loan programs (federal, state, subsidized, unsubsidized, private, etc.; exclude parent loans). Include only students who borrowed while enrolled at your institution.                 |           |
| H5                         | Average per-borrower cumulative undergraduate indebtedness of those in line H4. Do not include money borrowed at other institutions:   | \$13,252  |
| Н6                         | Aid to Undergraduate Degree-seeking Nonresident Aliens (Note: Report dollar amounts for the same academic year checked in item H1.)  Indicate your institution's policy regarding financial aid for undergraduate degree-seeking liene:  |           |
|                            | aliens:  | $\neg$    |
| H6                         | College-administered need-based financial aid is available   | _         |
| H6                         | College-administered non-need-based financial aid is available X   | _         |
| Н6                         | College-administered financial aid is not available  |           |
| Н6                         | If college-administered financial aid is available for undergraduate degree-seeking nonresident aliens, provide the number of undergraduate degree-seeking nonresident aliens who received need-based or non-need-based aid:   | N/A       |
| Н6                         | Average dollar amount awarded to undergraduate degree-seeking nonresident aliens:  | N/A       |
|                            | Trongs donar amount awarded to and graduate degree bearing nomestacing anone.  | 1071      |
| Н6                         | Total dollar amount of financial aid from all sources awarded to all undergraduate degree  | e-        |
|                            | seeking nonresident aliens:  | N/A       |
| H7<br>H7<br>H7<br>H7<br>H7 | Process for First-Year/Freshman Students  Financial aid forms domestic first-year (freshman) financial aid applicants must submit:  FAFSA X Institution's own financial aid form  CSS/Financial Aid PROFILE State aid form  Noncustodial (Divorced/Separated) Parent's Statement  Business/Farm Supplement |           |
| H7<br>H7                   | Other (specify):   |           |
| H8<br>H8<br>H8<br>H8<br>H8 | Check off all financial aid forms nonresident alien first-year financial aid applicants mus Institution's own financial aid form  CSS/Financial Aid PROFILE Foreign Student's Financial Aid Application Foreign Student's Certification of Finances Other (specify):                                       | t submit: |
| Н8                         |  | 1         |

| Н9          | Indicate filing dates for first-year (freshman) students:  |                    |            |
|-------------|--|--------------------|------------|
| H9          | Priority date for filing required financial aid forms:     |                    | 3/15       |
| Н9          | Deadline for filing required financial aid forms:          |                    |            |
| Н9          | No deadline for filing required forms (applications proc   | essed on a         | X          |
|             | rolling basis):  |                    | ^          |
|             |  |                    |            |
| H10         | Indicate notification dates for first-year (freshman) stud | lents (answer a or | b):        |
| H10         | a) Students notified on or about (date):                   |                    |            |
| H10         |  | Yes                | No         |
| H10         | b) Students notified on a rolling basis:                   | Х                  |            |
| H10         | If yes, starting date:                                     | 2/2                |            |
|             |  |                    |            |
| H11         | Indicate reply dates:                                      |                    | •          |
| H11         | Students must reply by (date):                             |                    |            |
| H11         | or within weeks of notification.                           | 2 weeks            |            |
|             |  |                    |            |
|             | Types of Aid Available                                     |                    |            |
|             |  |                    |            |
|             | Loans  |                    |            |
|             | FEDERAL DIRECT STUDENT LOAN PROGRAM (DIF                   | RECT LOAN)         |            |
|             | Direct Subsidized Stafford Loans                           |                    |            |
|             | Direct Unsubsidized Stafford Loans                         |                    |            |
| H12         | Direct PLUS Loans  |                    |            |
|             |  |                    |            |
|             | FEDERAL FAMILY EDUCATION LOAN PROGRAM (F                   | -FEL)              |            |
|             | FFEL Subsidized Stafford Loans                             |                    | X          |
| H12         | FFEL Unsubsidized Stafford Loans                           |                    | X          |
| H12         | FFEL PLUS Loans  |                    | Х          |
| <b>L</b> 12 | Federal Perkins Loans                                      |                    | Х          |
| H12         | Federal Nursing Loans                                      |                    |            |
| H12         | State Loans  |                    |            |
| H12         |  |                    | Х          |
| H12         | Other (specify):   |                    | X          |
| H12         | Alaskan Student Loans, alternative loans                   |                    | Α          |
|             | ,, uno   |                    |            |
| H13         | Scholarships and Grants                                    |                    |            |
| H13         | NEED-BASED:  |                    |            |
| H13         | Federal Pell   |                    | Х          |
| H13         | SEOG   |                    | Х          |
| H13         | State scholarships/grants                                  |                    | X          |
| H13         | Private scholarships                                       |                    | Х          |
| H13         | College/university gift aid from institutional funds       |                    | Χ          |
| H13         | United Negro College Fund                                  |                    |            |
| H13         | Federal Nursing Scholarship                                |                    |            |
| H13         | Other (specify):   |                    | Х          |
| H13         | Jones Foundation Grant                                     |                    |            |
|             |  |                    |            |
|             | Check off criteria used in awarding institutional aid. Ch  |                    |            |
| H14         | A and arrian   | Non-Need Based     | Need-Based |
| H14         | Academics  | X                  |            |

# Common Data Set 2002-2003

| H14 | Alumni affiliation       | Χ |   |
|-----|--------------------------|---|---|
| H14 | Art                      | Χ |   |
| H14 | Athletics                | Х |   |
| H14 | Job skills               | Χ | X |
| H14 | ROTC                     |   |   |
| H14 | Leadership               | Х |   |
| H14 | Minority status          | Χ | X |
| H14 | Music/drama              | Χ |   |
| H14 | Religious affiliation    | Χ |   |
| H14 | State/district residency | X |   |

# I. INSTRUCTIONAL FACULTY AND CLASS SIZE

#### 11 Please report number of instructional faculty members in each category for Fall 2002.

The following definition of instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey. Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Institutions are asked to EXCLUDE:

- (a) instructional faculty in preclinical and clinical medicine
- (b) administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status,
- (c) undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like
- (d) faculty on leave without pay, and
- (e) replacement faculty for faculty on sabbatical leave.

Full-time: faculty employed on a full-time basis

Part-time: faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions.

Also includes adjuncts and part-time instructors.

20

Minority faculty: includes faculty who designate themselves as black, non-Hispanic; American Indian or Alaskan native; Asian or Pacific Islander; or Hispanic.

21

Doctorate: includes such degrees as Doctor of Education, Doctor of Juridical Science, Doctor of Public Health, and Doctor of Philosophy degree in any field such as agronomy, food technology, education, engineering, public administration, ophthalmology, or radiology.

First-professional: includes the fields of dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), law (JD) and theological professions (MDiv, MHL).

| <b>I1</b> |    |  | Full-Time | Part-Time | Total |
|-----------|----|--|-----------|-----------|-------|
| <b>I1</b> | a) | Total number of instructional faculty                              | 246       | 20        | 266   |
| <b>I1</b> | b) | Total number who are members of minority groups                    | 21        | 0         | 21    |
| <b>I1</b> | c) | Total number who are women   | 85        | 11        | 96    |
| <b>I1</b> | d) | Total number who are men   | 161       | 9         | 170   |
| <b>I1</b> | e) | Total number who are nonresident aliens (international)            | na        | na        | na    |
|           | f) | Total number with doctorate, first professional, or other terminal |           |           |       |
| <b>I1</b> |    | degree   | 185       | 10        | 195   |
|           | g) | Total number whose highest degree is a master's but not a terminal |           |           |       |
| <b>I1</b> |    | master's   | 60        | 10        | 70    |
| <b>I1</b> | h) | Total number whose highest degree is a bachelor's                  | 1         |           | 1     |
|           | :\ | Total number whose highest degree is unknown or other (Note:       |           |           |       |
| <b>I1</b> | 1) | Items f, g, h, and i must sum up to item a.)                       |           |           | 0     |

Terminal degree: the highest degree in a field: example, M. Arch (architecture) and MFA (master of fine arts).

### 12 Student to Faculty Ratio

Report the Fall 2002 ratio of full-time equivalent students (full-time plus 1/3 part time) to full-time equivalent instructional faculty (full time plus 1/3 part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate level students. Do not count undergraduate or graduate student teaching assistants as faculty.

| 12 | Fall 2002 Student to Faculty ratio | 19 | to 1. |
|----|------------------------------------|----|-------|

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#### 13 Undergraduate Class Size

13

13 13 In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2002 term.

Class Sections: A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

Class Subsections: A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2002. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

### **Number of Class Sections with Undergraduates Enrolled**

| 13 |          | Undergraduate Class Size (provide numbers) |       |       |       |       |       |      |       |
|----|----------|--|-------|-------|-------|-------|-------|------|-------|
| 13 | CLASS    | 2-9  | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
| 13 | SECTIONS | 165  | 210   | 216   | 130   | 70    | 64    | 8    | 863   |

| CLASS SUB- | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|------------|-----|-------|-------|-------|-------|-------|------|-------|
| SECTIONS   | 9   | 32    | 32    | 4     | 1     |       |      | 78    |

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# J. DEGREES CONFERRED

# Degrees conferred between July 1, 2001 and June 30, 2002

**J1** For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor degrees awarded.

| Category                                     | Diploma/Certificates | # Awarded | Bachelor's | CIP 1990 Categories to Include |
|--|----------------------|-----------|------------|--------------------------------|
| J1 Agriculture                               |                      |           |            | 1 and 2                        |
| J1 Architecture                              |                      |           |            | 4                              |
| J1 Area and ethnic studies                   |                      |           |            | 5                              |
| J1 Biological/life sciences                  |                      | 28        | 4%         | 26                             |
| J1 Business/marketing                        |                      | 152       | 22%        | 8 and 52                       |
| J1 Communications/communication technologies |                      | 18        | 3%         | 9 and 10                       |
| J1 Computer and information sciences         |                      | 29        | 4%         | 11                             |
| J1 Education                                 |                      | 205       | 29%        | 13                             |
| Engineering/engineering technologies         |                      |           |            | 14 and 15                      |
| J1 English                                   |                      | 15        | 2%         | 23                             |
| Foreign languages and literature             |                      | 5         | 1%         | 16                             |
| Health professions and related sciences      |                      | 50        | 7%         | 51                             |
| Home economics and vocational home economics |                      |           |            | 19 and 20                      |
| Interdisciplinary studies                    |                      |           |            | 30                             |
| Law/legal studies                            |                      |           |            | 22                             |
| Liberal arts/general studies                 |                      | 26        | 4%         | 24                             |
| Library science                              |                      |           |            | 25                             |
| Mathematics                                  |                      | 1         | 0%         | 27                             |
| Military science and technologies            |                      |           |            | 28 and 29                      |
| Natural resources/environmental science      |                      |           |            | 3                              |
| Parks and recreation                         |                      | 32        | 5%         | 31                             |
| 1 Personal and miscellaneous services        |                      |           |            | 12                             |
| Philosophy, religion, theology               |                      |           |            | 38 and 39                      |
| 1 Physical sciences                          |                      | 8         | 1%         | 40 and 41                      |
| Protective services/public administration    |                      |           |            | 43 and 44                      |
| Psychology                                   |                      | 19        | 3%         | 42                             |
| 1 Social sciences and history                |                      | 73        | 10%        | 45                             |
| 1 Trade and industry                         |                      |           |            | 46, 47, 48, and 49             |
| 1 Visual and performing arts                 |                      | 39        | 6%         | 50                             |
| Other  |                      |           |            |                                |
| J1 TOTAL                                     |                      | 700       | 100%       |                                |

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